



**AGENDA**  
Reid Traditional Schools'  
**VALLEY ACADEMY**  
Board of Directors - Regular Meeting  
14841 N. Black Canyon Highway  
Conference Room  
Phoenix, AZ 85023  
**April 27, 2023 at 6:15 p.m.**

*The Board reserves the right to change the order of items on the agenda. Items not noted as "possible action items" are presented for review and/or discussion. Items presented for review and/or discussion may result in action taken. The Board may vote to go into Executive Session, which will not be open to the public, to discuss certain matters authorized under ARS § 38-431.03(A)*

**Call to Order:**

**Roll Call:** \_\_\_\_\_ C. Reid, \_\_\_\_\_ L. Warner \_\_\_\_\_ Y. Patel

**Agenda Adoption** – *action item*

**Public Comments:** (Speakers are limited to three minutes and a total time set aside for comments is 21 minutes. Those who wish to speak are asked to fill out a public comment card and give it to the Board Secretary. *Please note: Board members should not respond during the meeting to topics not on the agenda.*)

**CONSENT AGENDA** – (*reference policy: GP-2:6 Governing Commitments*) – *Action items. All items on this Consent Agenda will be considered by a single motion with no discussion, unless an item is removed and discussed as a regular agenda item upon the request of any Board Member.*

1. Regular Meeting minutes of March 23, 2023 (*reference policy: GP-4 Officer's Roles*)
2. Warrants & Demands in the amount of \$ 2,550,142.83 (*reference policy: OE-6:6 Financial Administration*)

**President's report**

**Secretary report**

**Treasurer report**

**VAPO report** (*reference policy: OE-7 Communicating with Community*) President: Amy Sessler

**FSAC report** (*reference policy: OE-3 Personnel Administration*)

**OPERATIONS REPORT**

**CEO Report**

- 1. Financial Reports – March 2023 (*reference policy: OE6:6 Financial Administration*)
- 2. Review 990 tax filing – *action item*
- 3. EMAC: Return to in-person instruction plan – *action item*
- 4. CEO Update (*reference policy: OE-6 Communicating with the Board*)

**School Reports**

- 1. Enrollment update
- 2. School happenings (*reference policy: OE-6 Communicating with the Board*)

**Plus/Delta Analysis of Meeting** (*reference policy: GP-4 Officer's Roles*)

+	Δ
(what went well)	(ways to improve)

**Reminder of Future Meetings: JUNE 15, 2023**

*Board Comments and Informal Questions & Answer Session (if need and time exist)*